



પાયાની સાક્ષાત્તા અને અંક શાન

No. SS/Civil/ ૨૪૨૫/ ૨૪૩૩૭-૩૩૭



સન્મગ્ર શિક્ષા
Samagra Shiksha

Gujarat Council of School Education
State Project Office, Samagra Shiksha
Vidhya Samiksha Kendra,
Sector No. 19, Gandhinagar – 382 017
Email: ssamcivilgepe@gmail.com
Website: www.ssagujarat.org
Civil Helpline No. 079-22880051

Date: 28.05.2025

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,

M/s. Bharatbhai N. Hirpara,
46, Shiv Shakti Society – Part – 1
Kargil Chowk,
Puna – Gam,
Surat
(M) 9375277111

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in DAHOD district.**" under Package No. **SS/SOE/DAH/4291** for the contract price Rs. **30150026.50 (Rupees Three Crore One Lakh Fifty thousand Twenty Six Paise Fifty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,
Samagra shiksha-Gandhinagar

Copy To: -

1. District Project Co-ordinator & District Primary Education Officer, Dist: DAHOD - for your information/ action/ circulation please
2. District Project Engineer, Dist: DAHOD