

NIPUN  
BHARAT



समग्र शिक्षा  
Samagra Shiksha

Gujarat Council of School Education  
State Project Office, Samagra Shiksha  
Vidhya Samiksha Kendra,  
Sector No. 19, Gandhinagar - 382 017  
Email: ssamecivilgepe@gmail.com  
Website: www.ssagujarat.org  
Civil Helpline No. 079-22880051

પાયાની સાક્ષરતા અને અંક જ્ઞાન

No. SS/Civil/ ૨૫૫/ ૨૬૩૩૭-૩૩૯

Date: ૨૪.૦૬.૨૦૨૫

ISSUE OF ORDER TO PROCEED WITH THE WORK

To,  
M/s. Bharatbhai N. Hirpara,  
46, Shiv Shakti Society - Part - 1  
Kargil Chowk,  
Puna - Gam,  
Surat  
(M) 9375277111

Dear Sir,

Pursuant to your furnishing the requisite security as stipulated in ITB Clause 28.1 and signing of the work "**Upgradation of 3 School for School of Excellence at various Location in DAHOD district.**" under Package No. **SS/SOE/DAH/4291** for the contract price Rs. **30150026.50 (Rupees Three Crore One Lakh Fifty thousand Twenty Six Paise Fifty Only)**. you are hereby instructed to proceed with the execution of the said works in accordance with the contract documents.

Yours Faithfully,

State Project Engineer,  
Samagra shiksha-Gandhinagar

**Copy To: -**

1. District Project Co-ordinator & District Primary Education Officer, Dist: DAHOD - for your information/ action/ circulation please
2. District Project Engineer, Dist: DAHOD